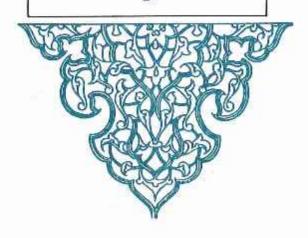


# The Keys Of Understanding Quran

3



Course Course

دفتر نشر فرهنگ اسلامی
کلیدهای فهم قرآن (۳)
کلیدهای فهم قرآن (۳)
تألیف مرتضی شجاعی
ترجمهٔ م. بلغانی، در اسواد
امور فتی چاپ: دفتر وبرایش
لینوگرافی، چاپ و صحافی: چاپخانهٔ دفتر نشر فرهنگ اسلامی
چاپ اول: ۱۳۷۱
تعداد: ۵ هزار جلد
تعامی حقوق محفوظ است.



# Office for Publication of Islamic Culture

The Keys of Understanding Quran (3)

Writer: Mortaza Shoja'ee

Translators: M. Bolghani, R.R. Aswad



مانتعارهم أزحم

# IN THE NAME OF ALLAH THE COMPASSIONATE, THE MERCIFUL

قَالَ رَسُولُ الله (ص): إِنَّى تَارِكٌ فَيكُمُ الثَّقَلَيْن: كِتَابَ الله، وَعِثْرَتَى.

The Prophet (pbuh) said:

I leave among you two weighty things, The book of Allah and my descendents (Ahlal Bayt)





# CONTENTS

SUBJECT	PAGE
Translation of Previous Ayat	4
Correction Answer Sheet (No. 2)	5
Lesson Three	6
New Words	6
New Ayat	7
Exercises	9
Exercise One	9
Exercise Two	10
Exercise Three	11
Exercise Four	13
Exercise Five	14
Exercise Six	16
The Quran & Scientific Matters	18
Surah Falaq (The Dawan)	20
Translation of Suran Falaq	21
Hadith	22





# TRANSLATION OF PREVIOUS AYAT

- 1. and Allah (is) Self-sufficient, Forbearing
- 2. Surely Allah (is) Forgiving and forbearing
- 3. Surely I (am) messenger of the Lord of the worlds
- 4. and Allah Sees over Mankind
- 5. Surely Allah (is) Hearing, Seeing
- 6. Surely Allah (is) Self-sufficient of the worlds
- 7. Surely Allah (is) Self-sufficient, Praise-worthy
- 8. Surely, my Lord (is) Self-sufficient, Hearing
- 9. Surely He sees over all things
- 10. and Allah (is) Hearing, Knowing



# No. 2 CORRECTION ANSWER SHEET

NAMI	E				NUI	MBE	R	37.535.	
NO	Α	В	C	D	NO			С	
1.			X		16.			X	
2.	X				17.		X		
3.	X				18.		X		
4.				X	19.				X
5.		X			20.			X	_
6.			X	0	21.			$\boxtimes$	
7.	X				22.	X			
8.		X			23.	$\sim$	X		
9.	X			7	24.				X
10.			X		25.			X	
11.		X			26.		X	$\hookrightarrow$	
12.	X				27.	X			
13.				X	28,		X		
14.				X	29.			X	
15.			X	7	30.			$\Diamond$	-

MARKS: .....



# LESSON THREE

The words in this Lesson, including the ones from their roots, that has been repeatedly used in *Quran*, are 3004. So, by learning and memorising them carefully, we will be able to understand our Holy Book better.

# NEW WORDS

Word		Meaning	No. Of times
1,	خالِق	Creator	261
2.	غبير	Aware, Well-informed	52
3.	رَ تُوف	Compassionate	13
4.	عظيم	Great, Grievous	115
5.	غَذاب	Chastisement	372
6.	قُدير	Powerful, Able	132
7.	غل	Upon, For, At	1 433
8.	Ĺĺ	I	65
9.	عَلَىٰ	The Most High	70
10.	يَوْم	Day	490





7

# **NEW AYAT**

Now that you have learnt the new words, translate the sentences below:

Example:

إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَديرٌ

power, things, all, over, Allah, surely Surely Allah (has) the power over all things.

1		
2.		٢. وَ هُوَالْفَكِيمُ الْفَيرِ.
3	W151	٣. وَاللَّهُ رَنُوفٌ بِالْعِبادِ.
4		<ol> <li>إِنَّهُ كَانَ * عَذَابُ يَوْمٍ عَظيمً.</li> </ol>
5,		٥. إِنَّ اللهِ عَليمُ قَديرُ.
* ڪان = is, was (1 392 time	s)	

A.

ع. وَ هُوَ الْعَلَىٰ الْعَظَيْمِ.

٧. هُوَالْقَوِيُّ ﴾ الْعَزِيزُ.

٨. إِنَّهُ عَلِيٌّ حَكِيمٌ.

٩. أَنَا رَسُولُ رَبِّ الْعَالَمِينَ.

١٠. سَلامٌ عَلَىٰ عِبادِهِ.

See Lesson Four for correction, and Mark in the Square below.

MARKS

» يَ = Powerful, to have power (42 times)

# EXERCISES

#### Ex. 1

Choose the correct answer and mark on your answer sheet.

1. A) Knower

C) Powerful

B) Well-informed

D) Hearing

2. A) Compassionate

C) Grievous

B) Forbearing

D) Powerful

3.

A) Powerful

C) Hearing

B) Knower

D) Compassionate

4.

A) you

C) from

B) I

D) over





- 5.
- A) I B) grievous

- C) day
- D) over

# ۵. يَوْم

# Ex. 2

Choose the correct word and fill in the blank space.

6.

ع. إِنَّ الله ... خَبيرٌ.

يَوم (A

عَداب (C

عليم (B

D) bí

7.

٧. إِنَّ اللهُ ... رَحيمٌ.

رَنُونُ (A

C) ,

عَلَىٰ (B

عَذابٌ (D

8.

٨. وَاللَّهُ عَلَىٰ كُلِّ ... قَديرٌ.

خَبِيرٌ (A

رُنُونٌ (C

عظیم (B

شَيْءٍ (D

9.

". و ... العَلَيُّ الْكَبير.

هُوَ (A

عَظیم (C)

رَنُوفٌ (B

خالقٌ (D

10.

١٠. لَعْنَدُ الله ... الظَّالمين.

قَدير (A

عَلَى (C

فبير (B

عَلِيٍّ (D)

## Ex.3

Choose the correct translation

11.

١١. إِنَّ اللَّهُ سَمِيعٌ عَلَيمٌ.

- A) and He (is) Great, Knower
- B) Surely Allah (is) Hearing, Knowing
- C) and Allah (is) compassionate
- D) Surely He (is) Hearing, Knowing

12.

١١. انَّهُ بعباده خبيرٌ بَصيرٌ.

- A) Surely He (is) Aware about His servants
- B) Surely He (is) Aware and Seeing
- C) Surely He (is) Seeing, well-informed about his servants
- D) Surely He (is) aware about His servants



13.

١٣. أللهُ خالِقٌ كُلُّ شَيْءٍ

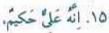
- A) Allah (has) Power over all things
- B) Allah (is) Aware of all things
- C) Allah Knows all things
- D) Allah (is) the Creator of all things

14.



- A) Surely Allah who (is) the Most High, Great
- B) Surely Allah is Knowing and Great
- C) Surely Allah (is) Aware about His servants
- D) Surely Allah (is) Eminent and Great

15.



- A) Surely He (is) Wise
- B) Surely He (is) Beneficent and Wise
- C) Surely He (is) The Most High
- D) Surely He (is) the Most High and Wise

= Great.



## Ex. 4

# Find the meaning of the following word

- 16. creator
- خبير (A

خالق (C

رَنُوف (B

- قدير (D
- 17. compassionate
- رَثوف (A

بصير (C

عَلَىٰ (B

- قدير (D
- 18. chastisement
- أليم (A

عظیم (C)

عَذاب (B

- D) يُوم
- 19. over, upon, with
- عَلَى (A

يوم (C)

B) líí

عَلَىٰ (D

# 20. The Most High

غليٰ (A

على (C)

B) til

عظیم (D

## Ex. 5

Refer to Quran and find out which vowel sounds of the Quranic sentences below are correct. Learn their meanings.

- 21. Sura 84, Ayah 13
- إنَّهُ كَانَ فِي أَهْلَهُ مَشْرِ وراً. (A
- انَّهُ كانَ في أَهْله مَشْر وراً. (B
- إِنَّهُ كَانَ فِي أَهْلُهُ مَسْرِ وراً. (C
- أَنَّهُ كَانَ فِي آهْلِهِ مَسْرِ وراً. (D

# 22. Sura 82, Ayah 13

- أَنَّ الْأَ بْرِارَ لَفي نَعِيمٌ. (A
- إِنَّ الْاَ بْرارِلَفِي نَعيمٍ. (B
- إِنَّ الْأَبُّرِ ارَّ لَفي نَعيمٍ. (C
- أَنَّ الْاَ بْرازُ لَهٰى نَعيتُم. (D

# THE STATE OF THE S

# 23. Sura 77, Ayah 41

- انَّ الْمُتَّقِيْنَ فِي ظَلال وعيونِ. (A
- أَنَّ الْمُتَّقِينَ فِي ظَلالٌ وَعُيونٌ. (B
- إِنَّ ٱلْمُتَّقِينَ فِي ظِلال وَعُيونِ. (C)
- إِنَّ ٱلْمُتَّقِينَ فِي ظُلالٌ وعيونٍ. (D

# 24. Sura 77, Ayah 15

- وَيْلُ يَوْمَنذِ لِلْمُكَذَّبِينَ. (A
- وَيْلٌ يَوْمَتَذِ لَلْمُكَذَّبِينَ. (B
- وَيْلُ يَوْمِنْذِ للمُكَذِّبِينَ. (C
- وَيْل يَوْمَنْذِ لِلْمُكَذِّبِينَ. (D

# 25. Sura 75, Ayah 14

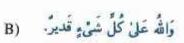
- بَل الْإِنْسان عَلَىٰ نَفْسِهِ بَصِيرَةً. (A
- بَل الْإِنْسانُ عَلَىٰ نَفْسِهِ بَصِيرَةً. (B
- بَل الْإِنْسانَ عَلَىٰ نَفْسِهِ بَصِيرَةً. (C)
- بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةً. (D



## Ex. 6

Choose the correct meaning of the following sentences.

- Surely, I am the Creator of mankind (who) is from soil (dust)
- هُوَ خَالِقٌ كُلِّ شَيْءٍ. (A
- أَشُّ خَالِقُ كُلِّ شَيْءٍ (B
- إنَّى خَالِقٌ بَشَراً مِنْ طَينٍ. (C
- هُوَاللَّهُ الْخَالِق. (D
- and Allah (is) Powerful and Allah (is) Forgiving and Merciful
- إِنَّ اللهَ عَلَىٰ كُلِّ شَيْءٍ قَديرٌ. (A
- انَّ اللهُ رَنُوفُ رَحيمٌ. (B
- وَاللَّهُ رَبُوفٌ بِالْعِبَادِ. (C)
- وَاللَّهُ قَديرٌ وَاللَّهُ غَفورٌ رَحيمٌ. (D
- 28. Surely He (has) Power over all things
- إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قديرٌ. (A



- إِنَّ الله عَليم قديرٌ. (C)
- وَ هُوَ الْمَليمُ الْقَدير. (D
- 29. Surely (it) was the chastisement of a grievous day
- عَدَابٌ عَظيمٌ. (A
- انَّهُ كانَ عُذابَ يَوْمِ عَظيمٍ. (B
- انَّهُ عَلَىٰ حَكَيْم. (C)
- وَ هُوَ الْعَلَىٰ الْكَبِيرُ. (D
- 30. and He (is) The Knower, and Powerful
- وَهُوَ الْقُويُّ الْعَزِيزُ. (A
- وَ هُوَ عَلَىٰ كُلَّ شَيْءٍ قَديرٌ. (B
- و هُوَ الْعَليمُ الْقَديرُ. (C)
- انَّهُ عَلَىٰ حَكِيمٌ. (D

THE END OF LESSON THREE

# THE QURAN AND SCIENTIFIC MATTERS

Almighty Allah says in the Holy Quran: «He (Allah) has created the heavens without pillars as you can see, fixed the mountains on earth so that it may not shake and disturb you. and He has dispersed all kinds of animals on the earth. And We sent down water from the heavens and after it We caused pairs (of plants) of every gracious kind to grow therein».

(Surah Luqman, 31:9)

The Quran is keen to persuade men to reflect upon and investigate the secrets of nature, so that they may, increase their knowledge and understand the world better, and also attend to the Almighty Allah by this means and get more acquainted with Him. In some verses the Quran invites people directly to achieve knowledge and reflect, and in other verses it removes the veil from some secrets of the universe so as to provide some new openings to our intellect and to encourage us to conduct more search and investigation.

The verses of the Quran which invite our attention to scientific matters are numerous, so much so that some scientific propositions to which the Quran alluded were unknown to mankind for centuries after its revelation.

In the above verse three scientific points have been referred to:



 The heavens have been created without any pillars which might be seen.

Hence they stand and are connected with one another by means of invisible supports and pillars. Man was not by means of invisible supports and pillars. Man was not acquainted with these invisible supports till the power of gravitation and its influence was discovered and it became known that the heavenly bodies are suspended in space and revolve around one another on account of this great power.

- 2. Role of the mountains in the preservation of equilibrium and tranquillity of the earth.
- The plants being in pairs.

We know that the animals consist of males and females. Same is the case with the plants. The special pollen of male plants by means of impregnating winds or through insects, or with the hands of man, like date-palm trees becomes the source of better and more fruitfulness.







Please memorize this Surah with its translation





# IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL

- 1. Say: I seek refuge in the Lord of the dawn,
- 2. From the evil of what He has created,
- 3. And from the evil of the utterly dark night when it comes,
- 4. And from the evil of those who blow on knots,
- 5. And from the evil of the envious when he envies.





## HADITH

Concerning the fact that the Imams, peace be upon them, are the Waymarks (Alamat) which Allah has mentioned in His Holy Book - Al Quran.

al-Husayn ibn Muhammad al-Ash'ari (-) Mu'alla ibn Muhammad that Abu Dawud al-Mustariqq said:

Dawud al-Jassas narrated to us saying:

I heard Abu Abdillah (pbuh) say:

«and waymarks; and by the star they are guided (an-Nahl 16:16).» He said: «The star is the Messenger of Allah (pbuhahp) and the waymarks are the Imams (pbut).»

al-Husayn ibn Muhammad (-) Mu'alla ibn Muhammad (-) al-Washa that Asbat ibn Salim said:

«al-Haytham asked Abu Abdillah (pbuh), while I was in his presence, about the words of Allah: And waymarks; and by the star they are guided (an-Nahl 16:16). He said: The Messenger of Allah (pbuhahp) is the star, and the waymarks are the Imams (pbut).»

al-Husayn ibn Muhammad (-) Mu'alla ibn Muhammad that al-Washa said:

«I asked ar-Rida (pbuh) concerning the words of Allah: and waymarks and by the star they are guided (an-Nahl 16:16). He said: «we are the waymarks, and the star is the Messenger of Allah (pbuhahp).»



# ANSWER SHEET

# LESSON 3

NAME	NUMBER
------	--------

NO	A	В	C	D	NO	A	В	C	D
1.					16.				
2.					17.				
3.					18.				
4.					19.				
5.					20.				
6.					21.				
7.					22.				
8.					23.				
9.					24.				
10.					25.				
11.					26.				
12.					27.				
13.					28.				
14.					29.				
15.					30.		=		

MARKS: ..... NAME & SIGNATURE .....

THE KEYS OF UNDERSTANDING QURAN Address			
F UNDERSTANDING Q	URAN		
FUNDERS	TANDINGO	 	
	F UNDERS	 	

P.O.BOX: 11365/8346 Tehran IRAN





Due date	74
177.111.0710.00.0011	13 1
57/	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	1.77
	J. Z.
	V 3.
	√.co.,c.
	1 2
	1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
	- 4 3 K
	1 50 6
	1 5 7
	3 15.73
	C1.1/2-
	1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	= 12 P
	1 1 12 3
	13 3 7
	7 7 7 3
	73 4 3
	3 5 6
	رىك حفاظىت كرى ادر مئورت مىي څرماندا دا اركابي فون : 7971727
	177 5
	7 5 7 8
	1 - 15

A STATE OF THE PARTY OF T

THE REAL PROPERTY AND ADDRESS OF THE PARTY AND







Office for Publication of Islamic Culture